

尼希米蒙恩回耶路撒冷重建城牆(尼 2:1-20)

經文：

呂振中譯本	ESV	MSG
<p>¹亞達薛西王二十年、尼散月(即正月三四月之間)、有酒在王(原文：他)面前，我拿起酒來奉給王。我素來在王(原文：他)面前都未曾有過愁容。²王對我說：「你既沒有病，為甚麼面帶愁容呢？這不是別的，必是心中有憂愁罷。」於是我非常懼怕。³我對王說：「願王萬歲(原文：永遠活著)！我列祖廬墓所在的京城荒廢，它的城門被火燒燬，我哪能不面帶愁容呢？」⁴王問我說：「那麼你要求甚麼？」於是我禱告天上的上帝，⁵就對王說：「王若認為滿意，僕人若在王面前蒙恩寵，請王差遣我往猶大，到我列祖墳墓所在的城去，我好重新建造它。」⁶那時王妃坐在王的旁邊。王問我說：「你的行程要到甚麼時候？你甚麼時候可以回來？」這事在王面前既認為滿意，我就給王一個指定的日期。⁷我又對王說：「王若認為滿意，請給我詔書、通知大河以西那邊的巡撫准我經過，直到我抵達了猶大；⁸又賜詔書通知看守王園林的亞薩，叫他給我木料、作附屬於殿的營樓之門的橫梁、作城牆、和我自己要進住的房屋的處。」王就賜給我所求的，因為我的上帝至善的手幫助了我。</p> <p>⁹我到了大河以西那邊的巡撫那裡，將王的詔書交給他們。王又差遣軍官和馬兵護送著我。¹⁰和倫人參巴拉和為奴的亞捫人多比雅聽見了這事，就大大不高興有人來為以色列人謀求福利。</p> <p>¹¹我來到耶路撒冷，在那裡呆了三天。¹²我夜間起來，我和幾個人和我一同起來；但我的上帝使我心裡起意要為耶路撒冷作的事、我並沒有告訴人；除了我騎的牲口以外，也沒有別的牲口跟著我。¹³我趁夜出了谷門，到了龍井的對面，到了糞土門，視察著耶路撒冷的城牆，就是曾被拆過破口，城門曾被火燒燬了的。¹⁴我又往前走、到了泉門</p>	<p>¹In the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, I took up the wine and gave it to the king. Now I had not been sad in his presence. ²And the king said to me, "Why is your face sad, seeing you are not sick? This is nothing but sadness of the heart." Then I was very much afraid. ³I said to the king, "Let the king live forever! Why should not my face be sad, when the city, the place of my fathers' graves, lies in ruins, and its gates have been destroyed by fire?" ⁴Then the king said to me, "What are you requesting?" So I prayed to the God of heaven. ⁵And I said to the king, "If it pleases the king, and if your servant has found favor in your sight, that you send me to Judah, to the city of my fathers' graves, that I may rebuild it." ⁶And the king said to me (the queen sitting beside him), "How long will you be gone, and when will you return?" So it pleased the king to send me when I had given him a time. ⁷And I said to the king, "If it pleases the king, let letters be given me to the governors of the province Beyond the River, that they may let me pass through until I come to Judah, ⁸and a letter to Asaph, the keeper of the king's forest, that he may give me timber to make beams for the gates of the fortress of the temple, and for the wall of the city, and for the house that I shall occupy." And the king granted me what I asked, for the good hand of my God was upon me. ⁹Then I came to the governors of the province Beyond the River and gave them the king's letters. Now the king had sent with me officers of the army and horsemen. ¹⁰But when Sanballat the Horonite and Tobiah the Ammonite servant heard this, it displeased them greatly that someone had come to seek the welfare of the people of Israel. ¹¹So I went to Jerusalem and was there three days. ¹²Then I arose in the night, I and a few men with me. And I told no one what my God had put into my heart to do for Jerusalem. There was no animal with me but the one on which I rode. ¹³I went out by night by the Valley Gate to the Dragon Spring and to the Dung Gate, and I inspected the walls of Jerusalem that were broken down and its gates that had been destroyed by fire. ¹⁴Then I</p>	<p>¹It was the month of Nisan in the twentieth year of Artaxerxes the king. At the hour for serving wine I brought it in and gave it to the king. I had never been hangdog in his presence before, ²so he asked me, "Why the long face? You're not sick are you? Or are you depressed?" That made me all the more agitated. ³I said, "Long live the king! And why shouldn't I be depressed when the city, the city where all my family is buried, is in ruins and the city gates have been reduced to cinders?" ⁴The king then asked me, "So what do you want?" Praying under my breath to the God-of-Heaven, ⁵I said, "If it please the king, and if the king thinks well of me, send me to Judah, to the city where my family is buried, so that I can rebuild it." ⁶The king, with the queen sitting alongside him, said, "How long will your work take and when would you expect to return?" I gave him a time, and the king gave his approval to send me. ⁷Then I said, "If it please the king, provide me with letters to the governors across the Euphrates that authorize my travel through to Judah; ⁸and also an order to Asaph, keeper of the king's forest, to supply me with timber for the beams of The Temple fortress, the wall of the city, and the house where I'll be living." The generous hand of my God was with me in this and the king gave them to me. ⁹When I met the governors across The River (the Euphrates) I showed them the king's letters. The king even sent along a cavalry escort. ¹⁰When Sanballat the Horonite and Tobiah the Ammonite official heard about this, they were very upset, angry that anyone would come to look after the interests of the People of Israel. ¹¹And so I arrived in Jerusalem. After I had been there three days, ¹²I got up in the middle of the night, I and a few men who were with me. I hadn't told anyone what my God had put in my heart to do for Jerusalem. The only animal with us was the one I was riding. ¹³Under cover of night I went past the Valley Gate toward the Dragon's Fountain to the Dung Gate looking over the walls of Jerusalem, which had been broken through and whose gates had been burned up. ¹⁴I then crossed to the</p>

<p>和王池；但是沒有地方可以讓我騎著的牲口過去。¹⁵我仍然趁夜沿著谿谷而上，視察著城牆；又回轉身進了谷門、回來。¹⁶我往哪裡去，我作甚麼事、官長們都不知道；就這樣、我也沒有告訴猶大人、或祭司、或顯貴的人、或官長、或其餘的工作人員。</p> <p>¹⁷以後我卻對他們說：「我們所遇見的患難，耶路撒冷怎樣荒廢，它的城門怎樣被火焚燒，你們都看見了：來吧！我們修造耶路撒冷的城牆吧！免得再受恥辱。」¹⁸我告訴他們、我的上帝的手怎樣很有利地幫助了我，並且也告訴他們王對我說的話；他們就說：「我們起來建造吧！」於是他們就奮勇著手積極進行。¹⁹但是和倫人參巴拉和為奴的亞捫人多比雅跟亞拉伯人基善聽見了，就嗤笑我們，藐視我們，說：「你們幹的甚麼事？是你要背叛王麼？」²⁰我回答他們說：「天上的上帝一定使我們成功；我們是他的僕人；我們要起來建造；至於你們呢、你們在耶路撒冷是無分、無權、沒有甚麼可以給人留念的。」</p>	<p>went on to the Fountain Gate and to the King's Pool, but there was no room for the animal that was under me to pass. ¹⁵Then I went up in the night by the valley and inspected the wall, and I turned back and entered by the Valley Gate, and so returned. ¹⁶And the officials did not know where I had gone or what I was doing, and I had not yet told the Jews, the priests, the nobles, the officials, and the rest who were to do the work. ¹⁷Then I said to them, "You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us build the wall of Jerusalem, that we may no longer suffer derision." ¹⁸And I told them of the hand of my God that had been upon me for good, and also of the words that the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for the good work. ¹⁹But when Sanballat the Horonite and Tobiah the Ammonite servant and Geshem the Arab heard of it, they jeered at us and despised us and said, "What is this thing that you are doing? Are you rebelling against the king?" ²⁰Then I replied to them, "The God of heaven will make us prosper, and we his servants will arise and build, but you have no portion or right or claim in Jerusalem."</p>	<p>Fountain Gate and headed for the King's Pool but there wasn't enough room for the donkey I was riding to get through. ¹⁵So I went up the valley in the dark continuing my inspection of the wall. I came back in through the Valley Gate. ¹⁶The local officials had no idea where I'd gone or what I was doing—I hadn't breathed a word to the Jews, priests, nobles, local officials, or anyone else who would be working on the job. ¹⁷Then I gave them my report: "Face it: we're in a bad way here. Jerusalem is a wreck; its gates are burned up. Come—let's build the wall of Jerusalem and not live with this disgrace any longer." ¹⁸I told them how God was supporting me and how the king was backing me up. They said, "We're with you. Let's get started." They rolled up their sleeves, ready for the good work. ¹⁹When Sanballat the Horonite, Tobiah the Ammonite official, and Geshem the Arab heard about it, they laughed at us, mocking, "Ha! What do you think you're doing? Do you think you can cross the king?" ²⁰I shot back, "The God-of-Heaven will make sure we succeed. We're his servants and we're going to work, rebuilding. You can keep your nose out of it. You get no say in this—Jerusalem's none of your business!"</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

破冰：

- 你覺得自己的觀察力如何？你有觀察力特別細膩的朋友嗎？她/他的特徵是什麼？
- 你曾懼怕過嗎？是在什麼狀況下使你懼怕的？回想起來，你認為什麼是最好的處理辦法？

分段：

1. 尼希米受感蒙恩回去重建耶城城牆 (2:1-8)
2. 尼希米受王軍護送有參巴拉敵對 (2:9-10)
3. 尼希米暗中仔細察看城牆現狀 (2:11-16)
4. 尼希米動員重建城牆遭參巴拉嗤笑 (2:17-20)

尼希米受感蒙恩回去重建耶城城牆 (1-8)

¹亞達薛西王二十年尼散月，酒擺在王面前，我拿起酒來奉給王。我在王面前從來沒有愁容。²王對我說：「你既沒有病，為甚麼面帶愁容呢？這不是別的，必是你心中愁煩。」於是我非常懼怕。³我對王說：「願王萬歲！我祖先墳墓所在的那城荒涼，城門被火焚燒，我豈能面無愁容呢？」⁴王對我說：「你想求甚麼？」於是我向天上的神祈禱。⁵我對王說：「王若以為好，僕人若在王面前蒙恩，求王差遣我往猶大，到我祖先墳墓所在的那城去，我好重新建造。」⁶那時王后坐在王的旁邊，王對我說：「你要去多久？幾時回來？」王看這事為好，就派我去。我給王定了日期。⁷我又對王說：「王若以為好，求王賜我詔書，通知河西的省長准我經過，直到猶大；⁸又賜詔書，通知管理王園林的亞薩，叫他給我木材，作為殿的營樓之門、城牆，和我自己要住的房屋的橫梁。」王就允准我，因為我神施恩的手幫助我。

2:1-2 ¹亞達薛西王二十年尼散月，酒擺在王面前，我拿起酒來奉給王。我在王面前從來沒有愁容。²王對我說：「你既沒有病，為甚麼面帶愁容呢？這不是別的，必是你心中愁煩。」於是我非常懼怕。

尼散月是猶太曆的正月（陽曆3-4月間），也就是尼希米禁食禱告約四個月後。（參1:1）朝廷王前的常例，是要有愉快的表現，不可以有消極情緒的彰顯而影響到王上的喜樂。尼希米在王面前，以前從未有過愁容(2:1)，可見這次的情況非常特殊，並不是有意表現給王看的。這次無意間顯露的愁容，如果王看見而不高興時很可能會招到殺生之禍，所以尼希米才會「甚懼怕」。（參拉4:11-16）當時酒政的主要工作就是倒酒拿給王喝，而尼希米的職位就是酒政。（參1:11）

思考：尼希米的愁容是因為他想去為神進行的工作，他會考慮得非常的仔細。我們為神做事是不是也會在事前有多方面的思考與策劃？你在教會的事工上，好好想過能夠參與些什麼嗎？尼希米在四個月後，並沒有淡忘他想要成就的工作。我們想要完成的事工，能不能經得起時間上的考驗？

應用：尼希米在思考策劃期間並沒有疏忽他當作的工作。我們在思考策劃期間，也不要疏忽目前當作的工作。

2:3 ³我對王說：「願王萬歲！我祖先墳墓所在的那城荒涼，城門被火焚燒，我豈能面無愁容呢？」

尼希米的回答需要勇氣與智慧。「願王萬歲！」這是王的臣子經常用來稱呼王的開場白，如但以理稱呼尼布甲尼撒王時一樣。（參但2:3; 6:21）他並沒有提到「耶路撒冷」而使用「我祖先墳墓所在的那城」實在是智慧之舉。因為亞達薛西王早已存有反對耶路撒冷城重建的成見，在他早年的任期裏，曾經下令阻止耶路撒冷城的重建（參拉4:7-23）。但紀念先祖卻是大家都認為不錯的好行為，容易得到共鳴。「那城荒涼，城門被火焚燒」描寫耶路撒冷城那時淒慘的情況，好像沒有什麼人居住在裡面一樣。這麼愛國、愛同胞的尼希米怎麼能夠不傷心、不難過呢？

思考：你會為什麼傷心難過？會不會為現在所住的加州道德敗壞的情況傷心難過？有沒有把自己不可能改變的事實帶到神面前求神施恩憐憫？

2:4-5 ⁴王對我說：「你想求甚麼？」於是我向天上的神祈禱。⁵我對王說：「王若以為好，僕人若在王面前蒙恩，求王差遣我往猶大，到我祖先墳墓所在的那城去，我好重新建造。」

是神的作為讓王先問尼希米「你想求甚麼？」而尼希米則是一個非常與神有親密關係的楷模。他一方面與王說話，同時另一方面卻是向神禱告。人的事工與禱告是永遠分不開的。不是辦事歸辦事，而禱告歸禱告。尼希米藉著禱告回答王說：「王若以為好，僕人若在王面前蒙恩」這是非常智慧的回答！把王可以為他做的事交給王去寫詔書了。因此王得償所願樂意地讓尼希米回耶路撒冷城去完成重建的工作。尼希米受王「差遣」，也就是說尼希米是王的欽差大使！代表王自己去耶路撒冷，有王的權柄。

思考：神的意念永遠超過人的意念！我們會不會願意放下自己而專心一意的把事工交在神的手中，求神引領？還是以自己的經驗或主見為先，好顯出自己的才幹？當神問你「你想求甚麼？」時，你是不是已經有十分明確的回答？目的是什麼？如果是私心，神是不會成就你所願的。如果是主的名得榮耀，必蒙神喜悅而成就。你願不願意作神的欽差大使？

應用：請試著把一件新的事工在進行前好好帶到神的面前，專心一意地放在神的手中。求神一步一步地引領怎麼走？怎麼印証是合乎神的旨意？並且事情成就後，分析檢討怎麼能夠更清楚明白是神的引領？

2:6-8 ⁶那時王后坐在王的旁邊，王對我說：「你要去多久？幾時回來？」王看這事為好，就派我去。我給王定了日期。⁷我又對王說：「王若以為好，求王賜我詔書，通知河西的省長准我經過，直到猶大；⁸又賜詔書，通知管理王園林的亞薩，叫他給我木材，作為殿的營樓之門、城牆，和我自己要住的房屋的橫梁。」王就允准我，因為我神施恩的手幫助我。

尼希米知道時機如果不緊緊抓住，一過去後就太遲了。他趁著王正在喜歡的時候馬上請求王賜下通行證，能順利地回到耶路撒冷去。尼希米不僅僅求通行證，又求王賜予所需要的建築材料作重建的工作，這些請求都得到應允。可見尼希米擁有極大的信心，知道獨一真神是成就大事的神，而這些都是神所成就的而不是王所成就。

思考：能看到機會而好好把握並不容易，你覺得怎麼樣比較容易看到機會的來到而立刻抓住？尼希米知道當向王拿到哪些證件，讓他辦事可以通行無阻。我們辦事前怎麼也可以像尼希米一樣，把一切策劃得十分的周詳？

尼希米受王軍護送有參巴拉敵對(9-10)

⁹王派了軍官和騎兵護送我。我到了河西的省長那裏，將王的詔書交給他們。¹⁰和倫人參巴拉和作臣僕的亞捫人多比雅，聽見有人來為以色列人爭取利益，就很惱怒。

2:9 尼希米這次去耶路撒冷受到王特別的保護，有王的詔書以及軍兵一路的護送，所以才能夠平平安安地到達耶路撒冷。從書珊城到耶路撒冷這段路相當的長，以斯拉花了四、五個月的時間走這段路。(拉7:8-9) 尼希米走得快，也至少要有兩個月的時間。如果是棲家帶眷大搬家的話，至少要有三個月的時間。所以能夠一切順利不是一件易事。

2:10 和倫人參巴拉是當時撒瑪利亞的省長，與大祭司以利亞實有姻親的關係(尼13:28)。亞捫人當時是住在約旦河東(士10:9)，多比雅是亞捫人的官員。他們聽見尼希米前來幫助耶路撒冷居民建造城牆、受到更好的保護，與他們的意願相違就非常的惱怒，而成為破壞尼希米計劃的仇敵。

思考：你有沒有搬家的經驗？花多少時間準備？實際搬家所用的時間是多少？你會不會願意花兩個月的時間搬家？你會不會為了爭取個人的利益而設計阻擋或陷害別人？教會應該為誰多多爭取利益？

尼希米暗中仔細察看城牆現狀(11-16)

¹¹我到了耶路撒冷，在那裏停留了三天。¹²夜間我和跟隨我的幾個人起來；但神感動我心要為耶路撒冷做的事，我並沒有告訴人。只有我自己騎的牲口，沒有別的牲口在我那裏。¹³當夜，我出了谷門，往野狗泉去，到了糞廠門，察看耶路撒冷的城牆，城牆被拆毀，城門被火焚燒。¹⁴我又往前，到了泉門，又到王池，但所騎的牲口沒有地方可以過去。¹⁵於是我夜間沿溪而上，察看城牆，又轉身進入谷門，就回來了。¹⁶我往哪裏去，我做甚麼事，官長都不知道。我也沒有告訴猶大人、祭司、貴族、官長和其餘做工的人。

2:11 ¹¹我到了耶路撒冷，在那裏停留了三天。

「住了三日」表示尼希米先好好地休息，讓身心靈進入最佳的狀況，好為前面艱巨的挑戰作好準備。

思考：我們有沒有為屬靈的爭戰先養精蓄銳作好準備、有把握打勝仗？

2:12 ¹²夜間我和跟隨我的幾個人起來；但神感動我心要為耶路撒冷做的事，我並沒有告訴人。只有我自己騎的牲口，沒有別的牲口在我那裏。

「夜間起來」表示盡量保守秘密、不讓外人知道。雖然神已經感動尼希米，在他心裏已有底稿怎麼做，但在實際行動之前他願意更精確、更詳細地了解一切的細節，沒有一點點疏漏而親自上城牆查看。只有自己清楚認識將面對的任何局面，才可能有十分周全的計劃與安排。

思考：我們團契、聚會如果只看參加的人數有多少，而沒有更深入了解到參加的人消化吸收了些什麼的話，就太表面化而沒有深度了。如果更深一點的探討、進入，再看看我們個人的情況，很可能會令我們傷心難過，因為遠遠不及使徒保羅或彼得的榜樣，離神的榮耀、神的標準，仍相當的遙遠不可及呢！

2:13-15 ¹³當夜，我出了谷門，往野狗泉去，到了糞廠門，察看耶路撒冷的城牆，城牆被拆毀，城門被火焚燒。¹⁴我又往前，到了泉門，又到王池，但所騎的牲口沒有地方可以過去。¹⁵於是我夜間沿溪而上，察看城牆，又轉身進入谷門，就回來了。

尼希米兩次察看城牆的毀壞狀況。希伯來文『察看』的意思是『非常仔細地檢查』，這是一個醫學上的用語，探索受傷部位危險的程度。他怎麼走的，可以參考附上城牆圖上的路線。他開始時是從耶路撒冷城西南方向的古門往南，到了糞廠門在城牆的極南端，看到城牆被拆毀，城門也被火焚燒。他繼續往東北方向走而來到了泉門，然後走到王池(西羅亞池)。

2:16 ¹⁶我往哪裏去，我做甚麼事，官長都不知道。我也沒有告訴猶大人、祭司、貴族、官長和其餘做工的人。

尼希米再次強調沒有任何人知道他在夜間所作的仔細觀察、完全的保密，不讓敵人得到任何的情報。

尼希米動員重建城牆遭參巴拉嗤笑(2:17-20)

¹⁷以後，我對他們說：「我們所遭的難，耶路撒冷怎樣荒涼，城門被火焚燒，你們都看見了。來吧，讓我們重建耶路撒冷的城牆，免得再受凌辱！」¹⁸我告訴他們我神施恩的手怎樣幫助我，以及王向我所說的話。他們就說：「我們起來建造吧！」於是他們使自己的手堅強，做這美好的工作。¹⁹但和倫人參巴拉、作臣僕的亞捫人多比雅和阿拉伯人基善聽見就嗤笑我們，藐視我們，說：「你們所做的這事是甚麼呢？要背叛王嗎？」²⁰我回答他們的話，對他們說：「天上的神必使我們亨通。我們作他僕人的，要起來建造；你們卻在耶路撒冷無份、無權、無名號。」

2:17-18 ¹⁷以後，我對他們說：「我們所遭的難，耶路撒冷怎樣荒涼，城門被火焚燒，你們都看見了。來吧，讓我們重建耶路撒冷的城牆，免得再受凌辱！」¹⁸我告訴他們我神施恩的手怎樣幫助我，以及王向我所說的話。他們就說：「我們起來建造吧！」於是他們使自己的手堅強，做這美好的工作。

一位真正有生命力的屬靈領袖必定能把異象傳遞得非常簡單清晰，並且使聽到的人產生行動。尼希米清楚告訴以色列人耶路撒冷城的荒涼是他們極大的羞辱！城牆的重建不是少數幾個人的事，而是整個團隊一起齊心努力的事。並且鼓勵他們已經有神的印証十分清楚地在他身上，那是千真萬確的。因著尼希米的宣告，整個團隊都被鼓舞起來，同心一起建造城牆，這件神看為美好的事工。

思考：你認為一個有帶動力的屬靈領袖應該有哪些品格？屬性？

應用：你有什麼問題需要勇氣去面對？請詳細籌劃仔細的步驟以及可行性。

2:19 ¹⁹但和倫人參巴拉、作臣僕的亞捫人多比雅和阿拉伯人基善聽見就嗤笑我們，藐視我們，說：「你們所做的這事是甚麼呢？要背叛王嗎？」

尼希米的一群敵人，這裡多加了一個阿拉伯人基善是耶路撒冷南邊阿拉伯人的領袖，再度來搗亂、來阻攔修建城牆的事工，並且宣稱這是背叛王的事件。

思考：一位經常操練敬虔的弟兄或姊妹，在生活中也常會有敵對、苦難的事件發生。但是主的懷抱是打開的，可以保護這樣的弟兄姊妹。你願意為主受苦嗎？

應用：在下次你碰到批評或論斷時，你會怎麼周詳妥善地處理(包括詳細的步驟)？

2:20 ²⁰我回答他們的話，對他們說：「天上的神必使我們亨通。我們作他僕人的，要起來建造；你們卻在耶路撒冷無份、無權、無名號。」

當別人批評論斷時，尼希米的回答不是生氣、責罵，而是確定地告訴敵人是神的作為要建造城牆，所以神也必賜福保守這建造的過程。受托者的責任就是忠心建造，勇往直前。而敵對神的結果是與神無份、不得從神領受任何產業。

思考：你是不是神的僕人？使徒保羅告訴我們信主的人從罪奴成為什麼？你如果有神幫助，誰能抵擋你呢？

